

# ADEPT

Radisson Blu, Manchester  
22nd & 23rd November 2018

## SHAPING PLACES FOR THRIVING COMMUNITIES

The Association of Directors of Environment, Economy, Planning & Transport

Conference kindly sponsored by



## ABOUT THE 2018 CONFERENCE

Last year's successful conference focused on ADEPT's core purpose: being first for place and fit for the future, examining what the future holds and our role as place shapers.

The 2018 conference will look at how we actually create those places by **delivering sustainable growth for thriving communities**, striking a balance between our future-facing role as place shapers and our delivery role as Place Directors.

**As Place Directors, LEPs, Combined Authorities and as commercial partners, we are all united in creating thriving communities. We all have a role in delivering place-based services, enabling and delivering sustainable economic growth, housing and critical infrastructure across the UK.**

**This year's conference will bring in speakers, partners and delegates from across the country, to examine how we deliver on that role, together.**

- **Building, Business & Brexit:** A snapshot view of the UK from three very different perspectives: examining the role of engineers in delivering growth from the ICE, to the future for UK trade from the private sector, via the Government's latest views on Brexit from DExEU.
- **People, Planning & Place:** Homes England on delivering new homes in the right place at the right cost; a perspective from the planning profession and a case study of building new communities from scratch.
- **Directors' Dragon's Den:** a special plenary with start-ups making their pitches.
- **Local Solutions to a Dynamic National Economy:** A LEP Network led session on the changing role of Local Enterprise Partnerships.
- **Delivering Successful Sustainable Infrastructure:** How infrastructure shapes future growth with sessions on a resilient integrated road network, the future of High Speed Rail (HS2) and the role of water and other utilities.
- **Workshops:** The workshops will cover a range of future facing and practical issues including: 50/50 Leaders Network, SMART Places, Skills for Growth, The Circular Economy and the Future Highways Research Club.



# PROGRAMME DAY 1 - Thursday 22nd November *(subject to change)*

- 8.30** Registration and Refreshments
- 9.30** **Welcome & Introduction**  
Neil Gibson, ADEPT President / Buckinghamshire County Council
- Opening Address**  
Andy Burnham, Mayor of Greater Manchester (invited)
- Plenary Session 1 - Building, Business & Brexit**  
*Chair: Neil Gibson, ADEPT President*
- 9.45** Year of the Engineer – how engineers make the world go round
- 10.00** UK trade in a world market from a European company perspective
- 10.15** All things Brexit: prospects and priorities for the UK
- 10.30** Question & Answer session
- 11.00** **Refreshment Break**
- Plenary Session 2 - People, Planning & Place: delivering places that work for the people that live in them**  
*Chair: Simon Neilson, ADEPT Immediate Past President / Walsall Council*
- 11.30** Delivering new homes in the right place at the right cost
- 11.45** Perspectives from the planning profession
- 12.00** Case study – NW Bicester, the UK's first eco-town
- 12.15** Question & Answer session
- 12.45** **Lunch**
- 14.00** **Workshops**
- 1. 50 / 50 Leaders Network:** supporting the Place Directors of tomorrow
  - 2. SMART Places research programme:** piloting innovative approaches
  - 3. Skills for Growth**
  - 4. The Circular Economy:** myth or reality?
  - 5. Future Highways Research Club**
- 15.00** **Refreshment Break**
- 15.15** **Workshops (repeats)**
- 16.15** **Refreshment Break**
- 16.30** **Special Plenary - Directors' Dragon's Den**  
*Chair: Darryl Evers, 2nd Vice President / Staffordshire County Council*
- 17.30** **Summary & End of Day One Programme**
- 18.00** **ADEPT General Meeting**
- 19.30** **Drinks Reception**
- 20.00** **Dinner**

*(continued...)*



# PROGRAMME DAY 2 - Friday 23rd November *(subject to change)*

- 8.00** Registration (new arrivals only) and Refreshments
- 9.00** **Plenary Session 3 - Local solutions to a dynamic national economy**  
Private and public sectors driving ambitious place-based industrial strategies
- 9.45** Question & Answer session
- 10.30** **Refreshment Break**  
**Plenary Session 4 - Delivering successful sustainable infrastructure**  
*Chair: Mike Ashworth, Chair, ADEPT Transport Board / Derbyshire County Council*
- 11.00** The Government's ambitions for delivering an integrated, resilient road network
- 11.15** High Speed 2
- 11.30** Water, water, everywhere: ensuring sufficient supply and protecting the environment
- 11.45** Question & Answer session
- 12.30** **Closing Remarks**  
Neil Gibson, ADEPT President
- 12.45** **Lunch and Close of the Conference**

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## BOOKING FORM - ADEPT Conference 2018

(photocopies welcome)

# SHAPING PLACES FOR THRIVING COMMUNITIES

Date **22nd & 23rd November 2018** Venue **The Radisson Blu Hotel, Manchester Airport M90 3RA**

### NAME OF DELEGATE:

Title: (Cllr/Mr/Mrs/Ms) \_\_\_\_\_ First Name: \_\_\_\_\_ Surname: \_\_\_\_\_

Job Title: \_\_\_\_\_

Organisation/Employer: \_\_\_\_\_

ADEPT Member: Yes / No (delete as appropriate)

Address: \_\_\_\_\_

\_\_\_\_\_ Post Code: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

### PLEASE TICK THE APPROPRIATE BOX:

- CONFERENCE PACKAGE A Member Rate £375 + VAT, Non-Member Rate £520 + VAT**  
Includes delegate attendance at both days of the conference plus dinner, bed & breakfast on Thursday night
- CONFERENCE PACKAGE B Member Rate £475 + VAT, Non-Member Rate £620 + VAT**  
Includes delegate attendance at both days of the conference, bed & breakfast on Wednesday night and dinner, bed & breakfast on Thursday night
- CONFERENCE PACKAGE C Member Rate £275 + VAT, Non-Member Rate £420 + VAT**  
Includes delegate attendance at both days of the conference (no accommodation or dinner)
- CONFERENCE PACKAGE D Member Rate £175 + VAT, Non-Member Rate £320 + VAT**  
Includes delegate attendance at one day of the conference (no accommodation or dinner)  
(Thursday/Friday - delete as appropriate)

### PAYMENT (PLEASE TICK THE APPROPRIATE BOX):

- I enclose a cheque made payable to AlderCross Limited
- Please charge my Credit/Debit Card Number: \_\_\_\_\_  
Cardholder Name: \_\_\_\_\_  
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- Please Invoice FAO: \_\_\_\_\_ Order Number: \_\_\_\_\_  
Invoice Address (if different to above): \_\_\_\_\_  
\_\_\_\_\_ Post Code: \_\_\_\_\_

**DIETARY/OTHER REQUIREMENTS:** \_\_\_\_\_

### TO BOOK PLEASE COMPLETE THIS FORM IN FULL AND...

Post it to: **AlderCross Limited, Deeside Enterprise Centre, Rowley's Drive, Shotton, Deeside CH5 1PP**

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**I agree to the Terms & Conditions below. Signed:** \_\_\_\_\_

Invoices must be paid within 30 days. Delegate contact information from this form will be provided to speakers, sponsors and exhibitors as an attendance list after the event. If you wish to have some or all of your details omitted from this attendance list, please let us know.